

# THE DOWNS COMMITTEE

Clifton and Durdham Downs (Bristol) Act 1861

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Date 27<sup>th</sup> January 2014

## The Lord Mayor and 6 City Councillors

The Rt. Hon. The Lord Mayor (Faruk Choudhury)  
Sylvia Townsend (LD) Bill Payne (L)  
Barbara Janke (LD) Mahmudur Khan (L)  
Peter Abraham (C) Colin Smith (L)

## The Master and 6 Merchant Venturers


Anthony Brown (Master)  
Chris Booy Chris Curling  
Andrew Densham Francis Greenacre  
Chris Pople Sir James Tidmarsh

Dear Member,

You are invited to attend a meeting of the **Downs Committee** to be held at **4.00 pm on Monday 27<sup>th</sup> January 2014 at City Hall (formerly The Council House), College Green, Bristol, BS1 5TR**

The agenda for the meeting is set out overleaf and the supporting documents are attached. I trust it will be convenient for you to attend.

Yours sincerely,



Ruth Quantock  
**Democratic Services Officer**

## **PUBLIC INFORMATION SHEET**

The attention of the public is drawn to the sheet at the back of the agenda giving information on the emergency evacuation procedures, attending meetings and inspecting reports and background papers.

# **A G E N D A**

## **1. APOLOGIES FOR ABSENCE AND INTRODUCTIONS**

## **2. MINUTES OF THE MEETING HELD ON 18<sup>th</sup> NOVEMBER 2013**

- to be confirmed as a correct record.

## **3. PUBLIC FORUM**

- to consider items of public forum sent to the Downs Committee. Interested parties can submit a written statement of approximately one side of A4 to the Downs Committee by sending it to the Democratic Services Officer no later than 12.00 noon on Friday 24<sup>th</sup> January 2014 on the contact information below.

## **3a. RESPONSE TO ISSUES RAISED IN PUBLIC FORUM STATEMENTS SUBMITTED TO DOWNS COMMITTEE ON 18<sup>TH</sup> NOVEMBER 2013**

- To consider response and recommendations

## **4. LADIES MILE UPDATE**

Report of Tim Wilson, Director of Estates, Bristol Zoo Gardens

## **5. DOWNS RANGER REPORT**

- to update the Committee on works and developments carried out since the last meeting.

## **6. BARBECUE USE ON THE DOWNS**

- To consider a recommendation to permit limited barbecue use in one designated area.

## **7. AVON GORGE AND WILDLIFE PROJECT AND REPORT OF ACTIVITIES OF THE AVON GORGE & DOWNS SEASONAL EDUCATION OFFICER**

- to note the fourteenth annual review of the Avon Gorge and Downs Wildlife Project and the Report of the Activities of the Avon Gorge and Downs Seasonal Education Officer during 2013.

## **8. DELEGATED AND UPCOMING EVENTS PROPOSED ON THE DOWNS**

- to note the events and filming that have taken place between Committee meetings under Delegated Powers
- to note proposed future events between Committee meetings

## **9. FINANCIAL OUTTURN 2013/14**

- to note the likely financial outturn position

Verbal update/commentary to be provided at meeting Appendix A attached

## **INFORMATION ITEMS**

### **10. ANY OTHER BUSINESS**

### **11. DATE OF NEXT MEETING**

The next meeting is 14<sup>th</sup> April 2014 at 4.00 pm at City Hall, College Green, Bristol, BS1 5TR

**Ruth Quantock, Democratic Services Officer**

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